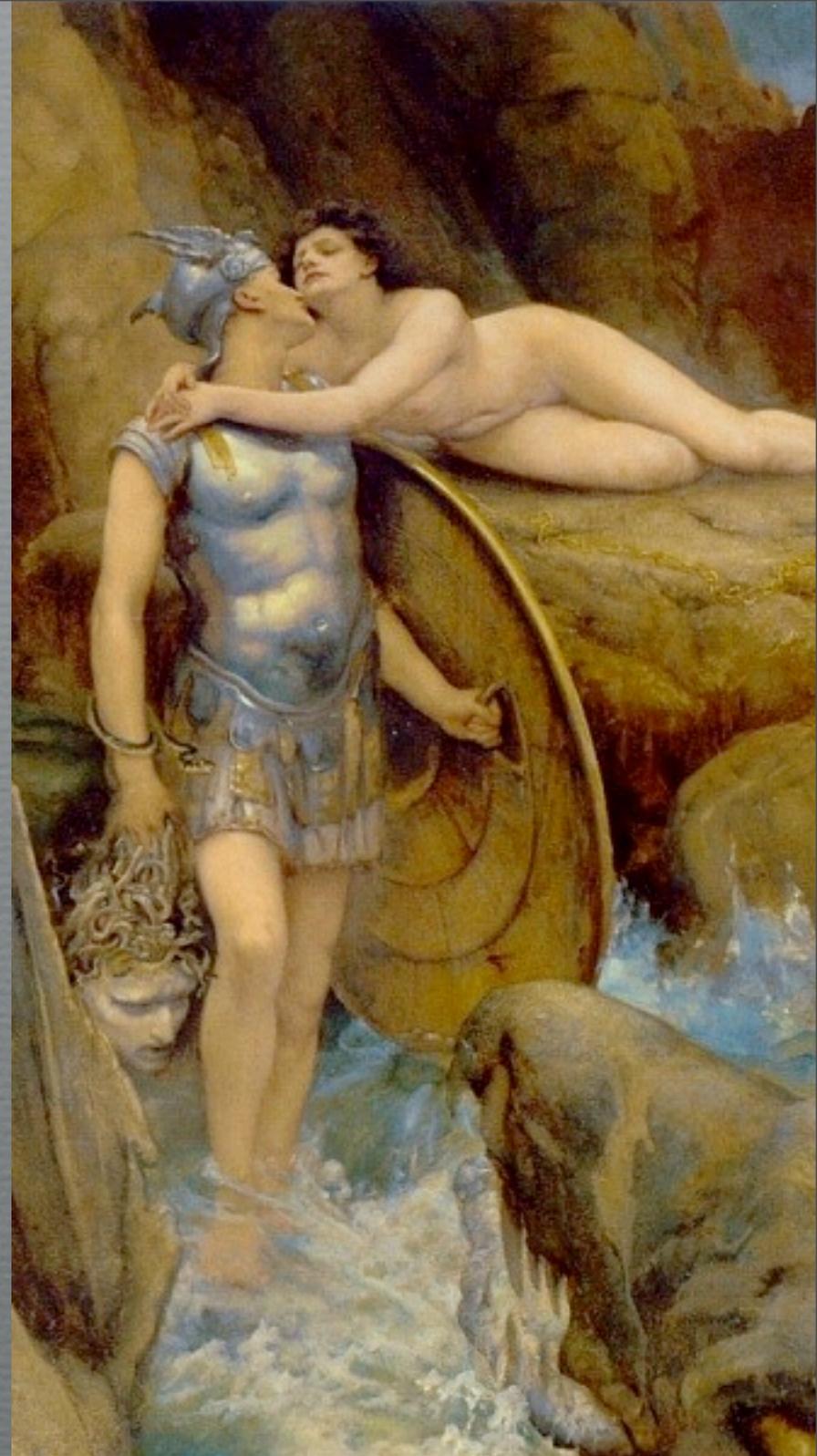


# The Diamond Soul



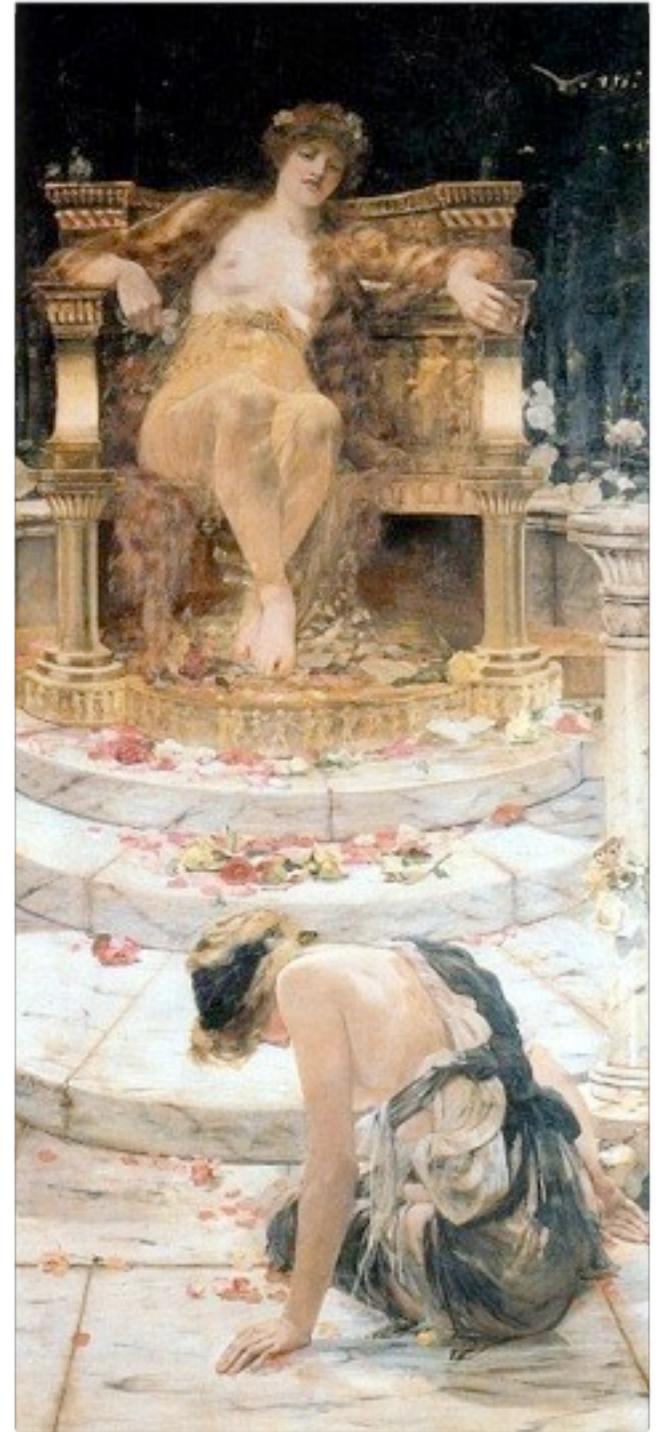
# Psyche

Ψυχη: "breath" or "the soul"

Compare to Hebrew nephesh,  
neshamah, and ruach

“In your patience possess ye  
your ψυχή psychē.”

- Jesus, Luke 21





“At the daybreak of the new cosmic day, after the profound night, the Son, the triad, Horus (the divine Spirit within each one of us), emanates the Essence, his mystic principles, from himself into the wheel of samsara, with the purpose of acquiring a Diamond Soul...

“Ah! How great the joy of Horus is when acquiring a Diamond Soul! Then, he is absorbed within his Divine Mother, and she is also fused with the Father, who together form a unique diamond flame, a god of resplendent inner beauty...”

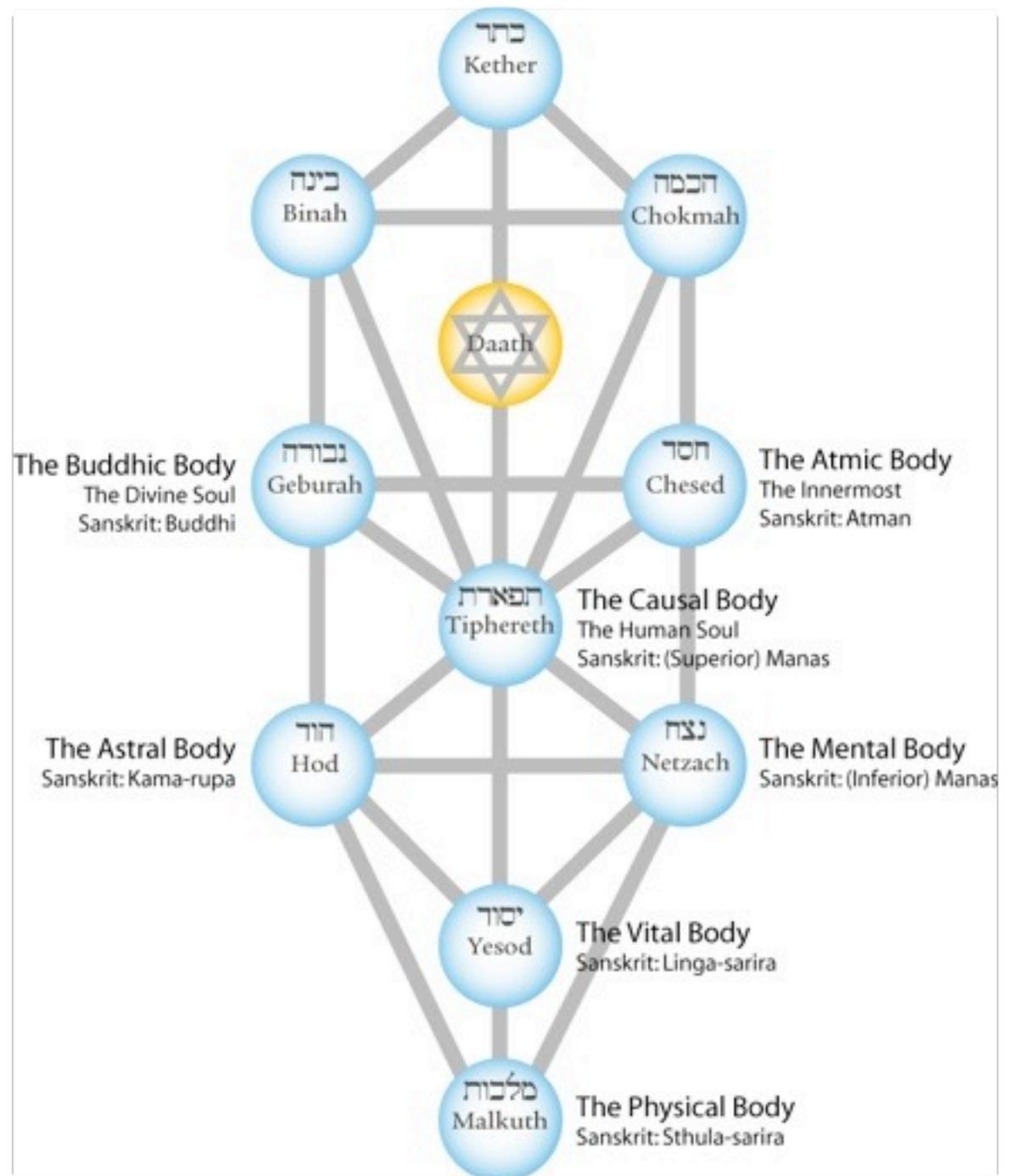
- Samael Aun Weor, Cosmic Teachings of a Lama

**diamond:** from the ancient Greek αδάμας, adámas, “unbreakable” or “unconquerable”



“It is clear that the Monad needs something in life in order to Self-realize. What is it that the Monad needs? We find the answer in the light of Sanskrit. It needs “Vajrasattva,” which means “a Diamond Soul.” This is a Soul that has no “I,” that has eliminated all of the subjective elements of perception; these subjective elements are the “I’s” and the three traitors of Hiram Abiff, or in other words, Judas, the demon of desire, who is mistakenly confused with the Astral Body; Pilate, the demon of the mind, who is confused with the Mental Body; and Caiaphas, the demon of Evil Will.”

- Samael Aun Weor, Tarot and Kabbalah



“Jesus spoke to them again in parables, saying, “The kingdom of heaven is like a king who prepared a wedding banquet for his son... when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. ‘Friend,’ he asked, ‘how did you get in here without wedding clothes?’ The man was speechless. Then the king told the attendants, ‘Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’ For many are invited, but few are chosen.”

- Matthew 22



Vajrasattva

# Vajra वज्र

“hard, adamantine, impenetrable, shaped like a cross, forked, zigzag, column or pillar, weapon of Indra, thunderbolt, shape of the moon, diamond, hard or mighty one, hard iron or steel”



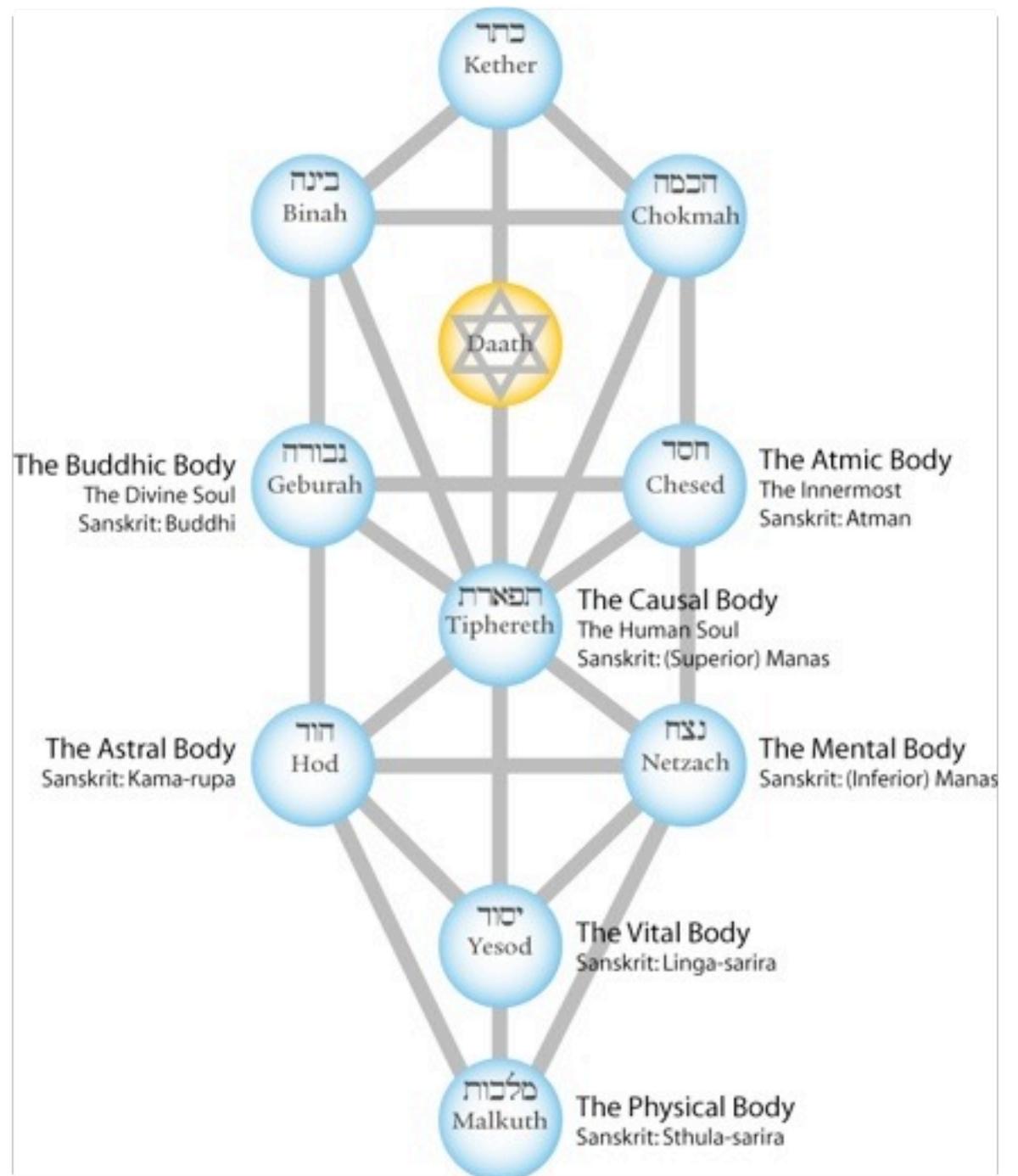
# Sattva सत्त्व

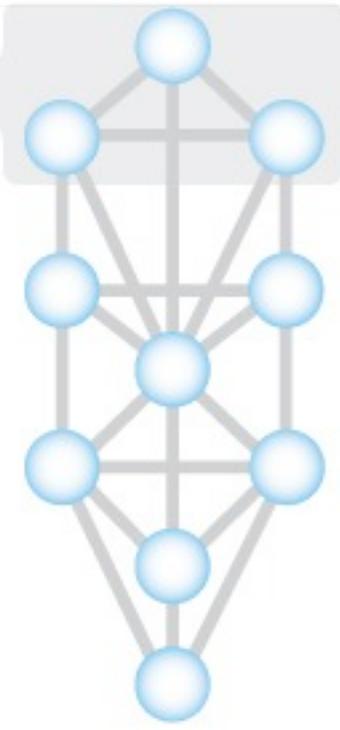
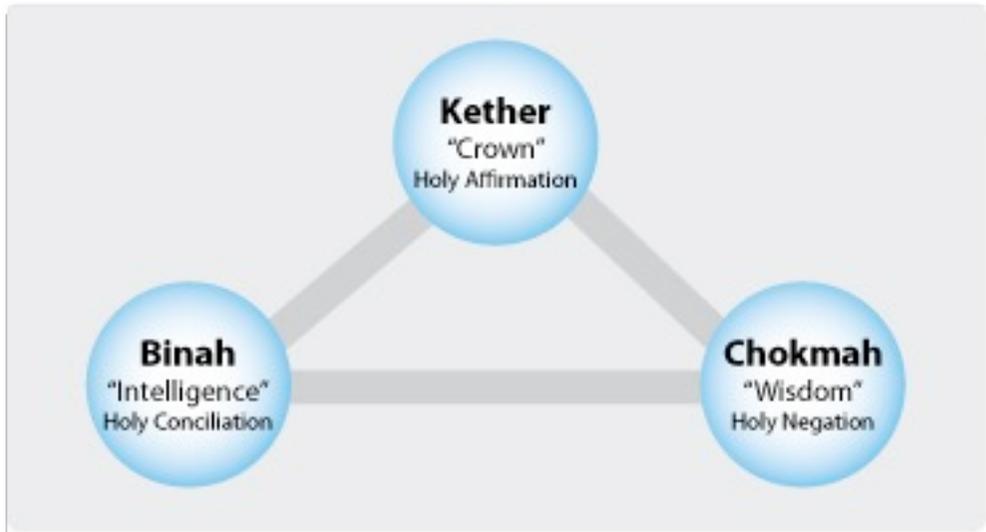
“essence, first, embryo, fetus, energy, self-command, living being, life, nature, spirit, entity, consciousness, mind, firmness, strength, reality, substance, vital breath, quality of purity or goodness, existence, good sense, strength of character, disposition of mind, wisdom”



“The fact that the very Innermost God submits one to ordeals is certainly rare and astonishing. By all means it stands out that the Beloved One wants to be sure of that which he possesses. He needs a Diamond Soul (Vajrasattva)...”

- Samael Aun Weor, Cosmic Teachings of a Lama





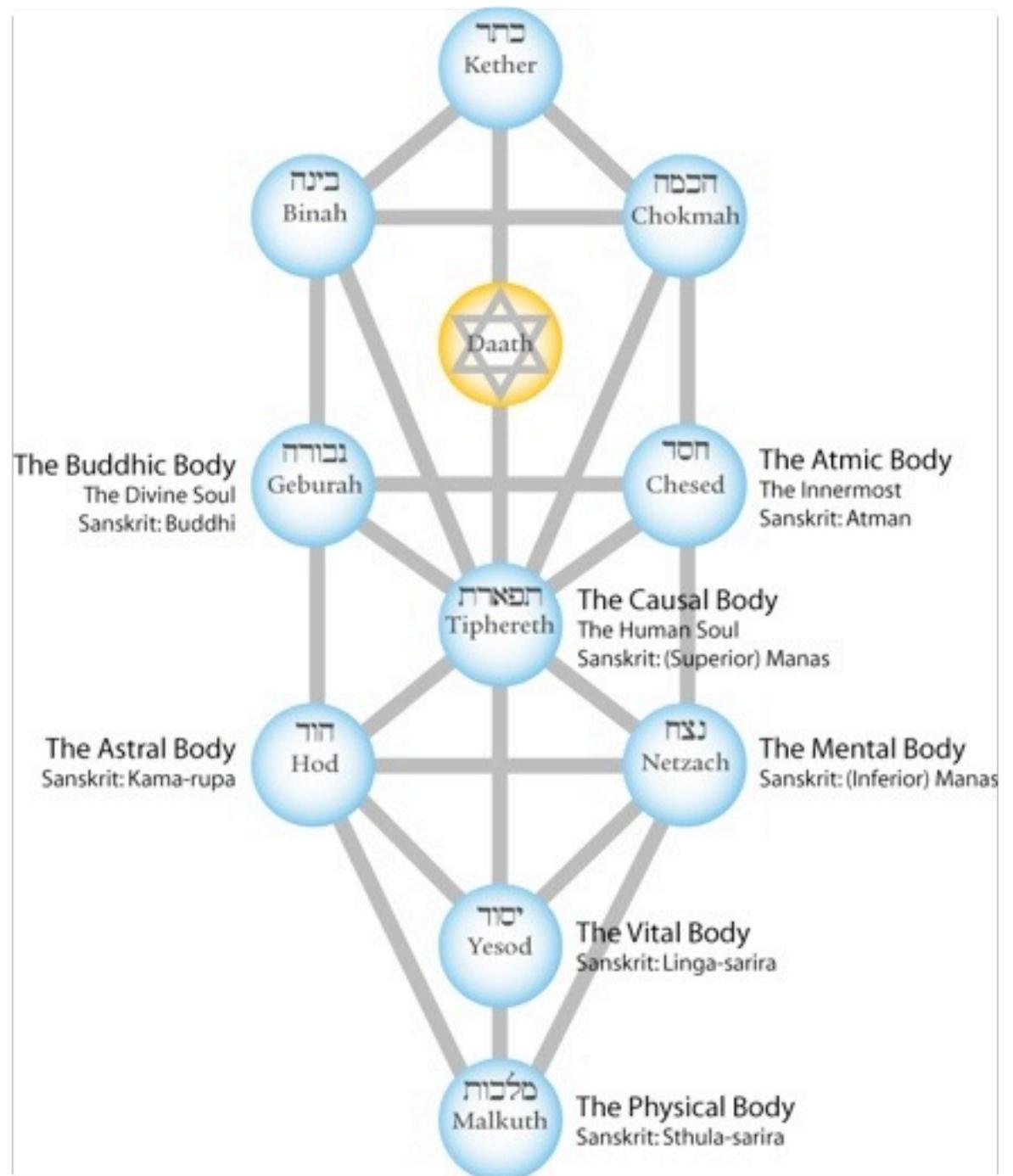
# Ζεύς (Zeus)

Deus Pater  
IAO-pitar  
Jupiter



# Three Stages or “Days”

- ◆ **First Day:** the Second Birth.
- ◆ **Second Day:** the killing of the three traitors.
- ◆ **Third Day:** the resurrection of the Lord.





“Strong, mighty Hephaistos, bearing splendid light, unwearied fire, with flaming torrents bright: strong-handed, deathless, and of art divine, pure element, a portion of the world is thine: all-taming artist, all-diffusive power, 'tis thine, supreme, all substance to devour: aither, sun, moon, and stars, light pure and clear, for these thy lucid parts [of fire] to men appear... Hear, blessed power, to holy rites incline, and all propitious on the incense shine: suppress the rage of fire's unwearied frame, and still preserve our nature's vital flame.”

- Orphic Hymn 66 to Hephaestus (C3rd B.C. to 2nd A.D.)

# Hephaestus

Also: Vulcan

God of fire, volcanoes, smithing



# Athena

Also Nike, Minerva  
Goddess of wisdom  
and warfare

“Gymnastic virgin of terrific mind, dire  
Gorgon’s bane, unmarried, blessed, kind:  
mother of arts, impetuous; understood as  
fury by the bad, but wisdom by the good.  
Female and male, the arts of war are thine,  
O much-formed, Drakaina (She-Dragon)...”

- Orphic Hymn 32 to Athena (C3rd B.C. to 2nd A.D.)

"She [Athena] donned the stormy Aegis flashing far,  
adamantine, massy, a marvel to the Gods, whereon was  
wrought Medousa's ghastly head, fearful: strong serpents  
breathing forth the blast of ravening fire were on the face  
thereof. Crashed on the Queen's breast all the Aegis-links, as  
after lightning crashes the firmament. Then grasped she her  
father's weapons, which no God save Zeus can lift, and wide  
Olympus shook. Then swept she clouds and mist together  
on high; night over earth was poured, haze o'er the sea.  
Zeus watched, and was right glad as broad heaven's floor  
rocked 'neath the Goddess's feet, and crashed the sky, as  
though invincible Zeus rushed forth to war." - Quintus  
Smyrnaeus, Fall of Troy 14, 4th cent. AD



One of three Gorgon sisters. Others are Sthenno (“strong”) and Euryale (“of the sea”)

“Medusa was once a beautiful virgin whose hair was her chief glory, but as she dared to vie in beauty with Athena, the goddess deprived her of her charms and changed her beautiful ringlets into hissing serpents. She became a cruel monster of so frightful an aspect that no living thing could behold her without being turned into stone. All around the cavern where she dwelt might be seen the stony figures of men and animals which had chanced to catch a glimpse of her and had been petrified with the sight.”

# Medoussa

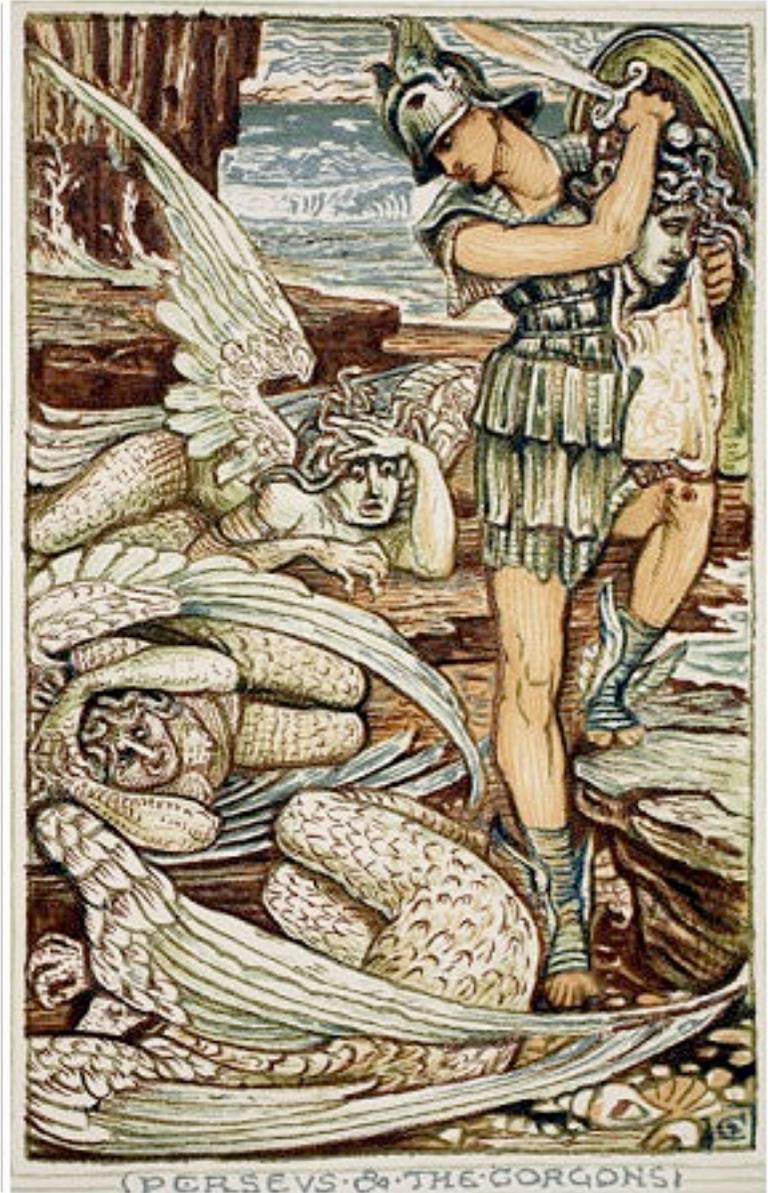
Μέδουσα, “guardian, protectress”

# The Three Traitors

- ◆ 1. Demon of desire
- ◆ 2. Demon of the mind
- ◆ 3. Demon of the evil will

Also known as:

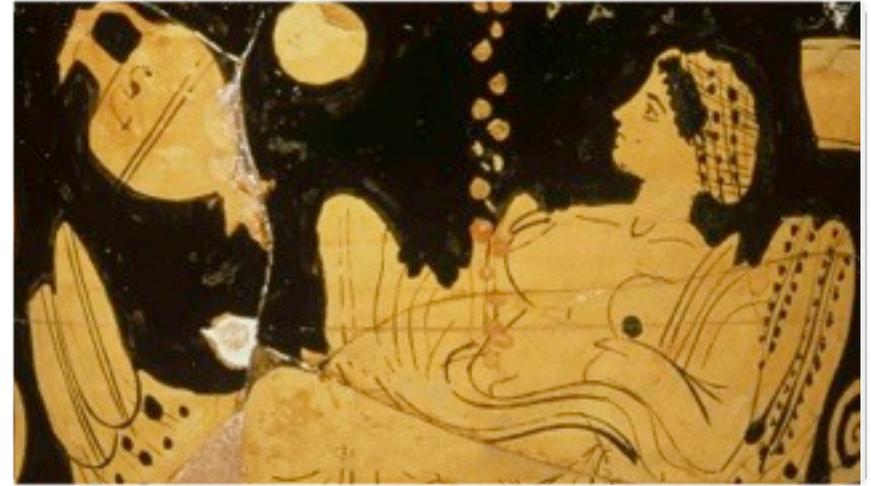
- ◆ Judas, Pilate, Caiphas: Christian Symbology
- ◆ Apopi, Hai, Nebt: Egyptian Symbology
- ◆ Sebal, Orteluk, Stokin: Masonic Symbology
- ◆ Judas, Brutus, Cassius: Dante's Inferno



# Danae, Δανάη

"To Akrisios... was born a daughter Δανάη [Danae] . . . While Akrisios was making oracular inquiry into the problem of fathering sons, the god informed him that a son born of his daughter would slay him. In fear Akrisios constructed a bronze chamber beneath the earth, where he kept [the virgin] Danae under guard... Zeus had sex with her by changing himself into gold that streamed in through the ceiling and down into her womb. When Akrisios later learned that she had given birth to Perseus, not believing that Zeus seduced her, he cast his daughter out to sea with her son on an ark. The ark drifted ashore at Seriphos, where Diktys recovered the child and brought him up."

- Pseudo-Apollodorus, Bibliotheca 2. 26 & 34 (C2nd A.D.)





“Before Perseus went to kill the Gorgon, Athena gave him her shield. Hermes lent him his winged shoes. Hephaestus gave him a diamond sword. Thus armed, Perseus approached Medusa while she slept and taking care not to look directly at her, but guided by her image reflected in the bright shield which he bore, he cut off her head, from which sprang Pegasus and Chrysaor.”

Perseus



*Vice*

Pride

Avarice

Lust

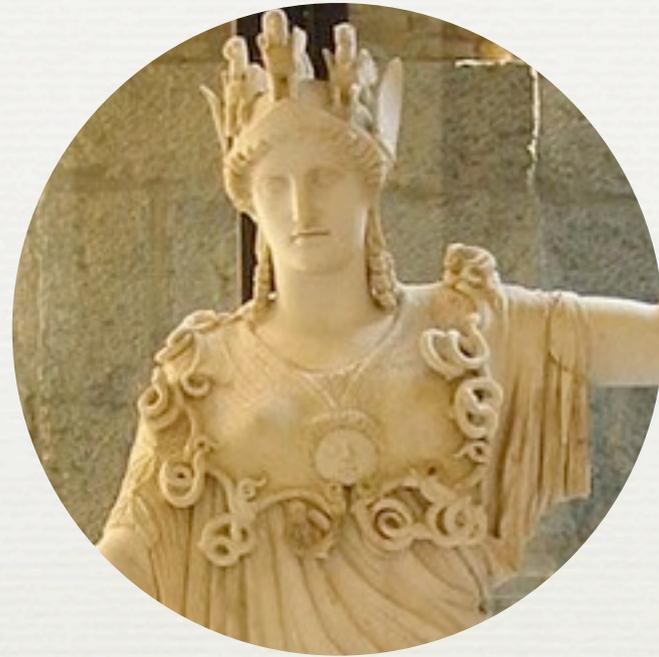
Anger

Laziness

Gluttony

Envy

into



*Virtue*

Faith, Humility

Altruism

Chastity

Love

Diligence

Temperance

Happiness for Others



"Arriving in Aithiopia, which Kepheus ruled, Perseus came upon his daughter Andromeda laid out as a meal for a ketos (sea monster). It seems that the king's wife Kassiepeia had challenged the Nereides in beauty, boasting that she outdid them all. As a result the Nereides were in a rage, and Poseidon in sympathetic anger sent a flood-tide upon the land and a ketos (sea monster) as well. The oracle of Ammon prophesied an end to the trouble if Kassiepeia's daughter Andromeda were served up to the monster as a meal, so Kepheus, pushed to it by the Aithiopians, tied his daughter out on a rock. When Perseus saw her it was love at first sight, and he promised to kill the ketos (sea monster) and rescue the girl in return for her hand. Oaths were sworn, after which Perseus faced and slew the monster, and set Andromeda free." - Pseudo-Apollodorus, Bibliotheca 2. 43 - 44 (C2nd A.D.)

“She [the Divine Soul, Andromeda] is the beautiful Helen for whom Achilles, the illustrious warrior, fought at the foot of the walls of Troy. She is your Buddhi, your Diamond Soul, fused within the Christ-Mind. Enter the temple, sibling of mine, to celebrate the nuptial wedding with the beautiful Helen. A nuptial march resounds in the areas of the temple: this is the sixth card of the Tarot: The Lovers. Now you marry, oh Buddha, the beautiful Helen... The beautiful Helen is your superlative consciousness engendered by your divine God within tenebrous waters of space.”

- Samael Aun Weor, Christ's Will



“Whosoever eliminates the third traitor... is converted into a Diamond Soul...”

- Samael Aun Weor, Cosmic Teachings of a Lama

